

# 2 Chronicles 29:10

Authorized King James Version (KJV)

Now it is in mine heart to make a covenant with the LORD  
God of Israel, that his fierce wrath may turn away from us.

## Analysis

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**Now it is in mine heart to make a covenant with the LORD God of Israel,  
that his fierce wrath may turn away from us.**

This verse is part of the narrative of Judah's kings, specifically addressing Comprehensive restoration of worship beginning immediately. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

## Historical Context

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This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**Romans 10:9** — Confession and belief for salvation

**John 15:13** — Greatest form of love

**1 John 4:8** — God is love

## Study Questions

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1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?

2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

## Interlinear Text

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עִתָּהּ	עַם	לִבִּי י	לָכֵר וְ	בְּרִית	לַיהוָה
H6258	H5973	Now it is in mine heart	to make	a covenant	with the LORD
		H3824	H3772	H1285	H3068
אֱלֹהֵי י	יִשְׂרָאֵל ל	וְיָשׁוּב	מִמֶּנּוּ	חֵר וְ	אַפּוֹ:
God	of Israel	may turn away	H4480	that his fierce	wrath
H430	H3478	H7725		H2740	H639

## Additional Cross-References

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**Jeremiah 50:5** (Covenant): They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.

**2 Chronicles 23:16** (Covenant): And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

**Ezra 10:3** (Covenant): Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.